**ALL INDIA TENNIS ASSOCIATION**

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| NAME OF THE TOURNAMENT |  **AITA TALENT SERIES - 7** **Boys & Girls U-12**  |
| NAME OF THE STATE ASSOCIATION | **HARYANA TENNIS ASSOCIATION** |
| HONY. SECRETARY OF THE ASSOCIATION | **MR. SUMAN KAPUR** |
| ADDRESS OF ASSOCIATION | **kapursuman@yahoo.com** |
| TOURNAMENT WEEK | **WEEK : 21st November 2016****ENTRY DEADLINE : 14th November 2016****WITHDRAWAL : 14th November 2016** |
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| THE ENTRY IS TO BE SENT BY EMAIL ONLY 🡪 | **Mr. ANUP CHOUDHARY****crosscourttennisacademy@gmail.com**+91 735 777 777 9 |
| ADDRESS OF THE VENUE | C C A S JAIN SR. SEC. SCHOOL , GANAUR NEAR BUS STAND , NH-1 GANAUR (SONIPAT) **HARYANA** |
| TOURNAMENT DIRECTOR | **MR.ANUP CHOUDHARY**+91 735 777 777 9 |
| TOURNAMENT REFEREE | **MR. BAJINDER** +91 98139 65886 |
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| CATEGORY (✓) | N | ( ) | NS | ( ) | SS | ( ) | CS | ( ) | TS | ( ✓ ) |
| AGE GROUPS (✓) | U-12 | ( ✓ ) | U-14 | ( ) | U-16 | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s |  | ( ) |  |  |

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| **AGE ELIGIBILITY** | **Players born:****After 1st Jan 2004 are eligible for participation in U/12****After 1st Jan 2002 are eligible for participation in U/14** |
| **ENTRY FEE** |

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| **SERIES** | **SINGLES FEE** | **DOUBLES FEE** |
| **TS7 Boys & Girls** | **Rs. 400/-** | **Rs 400/- pair** |

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| **SIGN-IN** | **QUALIFYING DRAW: 18/11/2016****12-2PM** | **MAIN DRAW: 21/11/2016****12-2PM** |
| **QUALIFYING DRAW SIZE** | **SINGLES** | **OPEN** | **DOUBLES** | **N/A** |
| **MAIN DRAW SIZE** | **SINGLES** | **32** | **DOUBLES** | **16** |
| **ENTRY DEADLINE** | **14TH NOVEMBER 2016** | **WITHDRAWAL DEADLINE** | **14TH NOVEMBER 2016** |

**HOTEL DETAILS**

**FOR HOTEL DETAILS PLEASE CONTACT**

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| **MR.ANUP CHOUDHARY**+91 735 777 777 9 |
| **MR. BAJINDER** +91 98139 65886 |

##### RULES / REGULATIONS

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| **ENTRY & DIRECTIONS** | **No entry for Main Draw will be accepted through telephone. Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm to escape a penalty of Rs. 100/-****QUALIFYING SIGN-IN: 18TH NOVEMBER 2016, 12-2PM****QUALIFYING MATCHES: 19TH & 20TH NOVEMBER 2016** **MAIN DRAW SIGN-IN: 20TH NOVEMBER 2016, 12-2PM****MAIN DRAW MATCHES: 21ST - 25th NOVEMBER 2016**  |

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| **COURT SURFACE** | **CLAY** | **NO. OF COURTS:** | **4** | **BALLS** | **AITA APPROVED** |